

**INDIVIDUAL EDUCATION PROGRAM / SERVICE DELIVERY PLAN**  
 (To be completed after the IEP is developed)

Student: \_\_\_\_\_  
 School: \_\_\_\_\_

- Check Purpose  
 Initial Entry  
 Annual Review  
 Reevaluation  
 Change in Placement  
 Other: \_\_\_\_\_

**II. AREA OF IDENTIFICATION (ELIGIBILITY) (mark only primary condition)**

- |  |  |
|--|--|
| <input type="checkbox"/> Academically Gifted   | <input type="checkbox"/> Other Health Impaired             |
| <input type="checkbox"/> Autistic  | <input type="checkbox"/> Specific Learning Disabled        |
| <input type="checkbox"/> Behaviorally-Emotionally Handicapped                            | <input type="checkbox"/> Speech - Language Impaired        |
| <input type="checkbox"/> Deaf-Blind  | <input type="checkbox"/> Traumatic Brain Injured           |
| <input type="checkbox"/> Hearing Impaired  | <input type="checkbox"/> Visually Impaired                 |
| <input type="checkbox"/> Mentally Handicapped  | <input type="checkbox"/> Preschool Developmentally Delayed |
| <input type="checkbox"/> EMH <input type="checkbox"/> S/PMH <input type="checkbox"/> TMH |  |
| <input type="checkbox"/> Multihandicapped  |  |
| <input type="checkbox"/> Orthopedically Impaired   |  |

**II. RELATED SERVICES**

- Audiology  
 Counseling Services  
 Occupational Therapy  
 Physical Therapy  
 Speech- Language  
 Transportation  
 Other \_\_\_\_\_  
 None

\* Child meets the eligibility criteria of the State Board of Education and is in need of special education.

**III. LEAST RESTRICTIVE ENVIRONMENT (PLACEMENT)**

**A. Amount of Time in Exceptional Education**

Type of Service	Sessions Per Wk./Mo./Yr.	Min. per Session	Hours Per Wk.
Consultation Direct	_____	_____	_____
Special Education	_____	_____	_____
Related Services	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**B. Continuum of Services:** Check the services considered by the committee, and check the decision reached. Give reason(s) for the decision reached. A continuum of services must be considered.

- |   |   |
|---|---|
| <input type="checkbox"/> Regular – Less than 21% of day | <input type="checkbox"/> Private Separate School – 100% |
| <input type="checkbox"/> Resource - 21% - 60% of day    | <input type="checkbox"/> Public Residential – 100%      |
| <input type="checkbox"/> Separate – 61% or more of day  | <input type="checkbox"/> Private Residential – 100%     |
| <input type="checkbox"/> Public Separate School – 100%  | <input type="checkbox"/> Home / Hospital – 100%         |

**PRESCHOOL**

- |  |  |
|--|--|
| <input type="checkbox"/> Regular- *Up to 6 hours per week        | <input type="checkbox"/> Private Separate School – 100%          |
| <input type="checkbox"/> Resource - *6 to 12 hours per week      | <input type="checkbox"/> Public Residential – 100%               |
| <input type="checkbox"/> Separate - *more than 12 hours per week | <input type="checkbox"/> Private Residential – 100%              |
| <input type="checkbox"/> Public Separate School – 100%           | <input type="checkbox"/> Home / Hospital – 100%                  |
| * Applicable only in a classroom setting                         | <input type="checkbox"/> Home / Family – minimum 1 hour per week |

**AGENCY:** Check where the student is receiving special services.

- |  |   |
|--|---|
| <input type="checkbox"/> 1. LEA/School in Attendance Area      | <input type="checkbox"/> 3. Another LEA |
| <input type="checkbox"/> 2. LEA/School Note in Attendance Area | <input type="checkbox"/> 4. Other _____ |

The committee reviewed the full continuum of services, considered those checked above, and selected this setting because:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

C. Regular Program Participation: Circle the regular class (es) in which the student is enrolled and list the letter(s) for any modification(s) in the lank provided.

- |  |   |                                     |   |                                   |
|--|---|-------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> Reading       | <input type="checkbox"/> Library        | <input type="checkbox"/> History    | <input type="checkbox"/> For. Language  | <input type="checkbox"/> Vocation |
| <input type="checkbox"/> English       | <input type="checkbox"/> Music/Art      | <input type="checkbox"/> Science    | <input type="checkbox"/> Physical Educ. | <input type="checkbox"/> Recess   |
| <input type="checkbox"/> Spelling      | <input type="checkbox"/> Economics      | <input type="checkbox"/> Health     | <input type="checkbox"/> Chapter I      | <input type="checkbox"/> Homeroom |
| <input type="checkbox"/> Math          | <input type="checkbox"/> Social Studies | <input type="checkbox"/> Writing    | <input type="checkbox"/> Remediation    | <input type="checkbox"/> Other    |
| <input type="checkbox"/> Language Arts | <input type="checkbox"/> Lunch          | <input type="checkbox"/> Assemblies |   |                                   |

Appropriate classroom modification(s), if any:

- |                        |                                     |   |          |
|------------------------|-------------------------------------|---|----------|
| a. Grading             | e. Alternative Materials            | i. Interpreter                            | m. Other |
| b. Peer Tutoring       | f. Extended Test Time (T chr. Test) | j. Auditory Trainer                       | _____    |
| c. Oral Test           | g. Large Print Books                | k. Assistive Devices                      | _____    |
| d. Abbreviated Assign. | h. Audio Tapes                      | l. Computer/Typewriter/<br>Word Processor | _____    |

For preschool children describe how the child is involved in a regular program:

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**IV. TRANSITION SERVICES HAVE BEEN CONSIDERED AND:**

- Transition Plan is attached.  
 Services are stated in IEP.

V. N.C. TESTING PROGRAM: Modification Needed  Yes (See Part 111)  No

VI. IS ADAPTED PHYSICAL EDUCATION REQUIRED?  Yes  No

**VII. EXTENDED SCHOOL YEAR (ESY) STATUS:**

- Is not eligible for ESY  
 Is eligible for ESY (See goal sheet)  
 Eligibility is under consideration and will be determine by \_\_\_\_\_ (date)

**VIII. IEP COMMITTEE/PRESCHOOL TRANSITION/PLACEMENT COMMITTEE**

The following were present and participated in the development and writing of the IEP:

Signatures	Position	Date
_____	LEA Representative	_____
_____	Student's Teacher	_____
_____	Parent	_____

**IX. IEP ADDENDUM COMMITTEE/PRESCHOOL TRANSITION/PLACEMENT COMMITTEE**

The following were present and participated in the development and writing of the IEP:

Signatures	Position	Date
_____	LEA Representative	_____
_____	Student's Teacher	_____
_____	Parent	_____

**X. THIS IEP WAS RECEIVED FOLLOWING REEVALUATION AND WAS FOUND TO BE APPROPRIATE.**

Annual review of this IEP will be conducted on or before \_\_\_\_/\_\_\_\_/\_\_\_\_

Signatures	Position	Date
_____	LEA Representative	_____
_____	Student's Teacher	_____
_____	Parent	_____