

## CHANGE NOTICE FOR MANUAL

**DATE:** April 5, 2002

**MANUAL:** Energy  
**CHANGE NO.:** 4- 02  
**TO:** County Directors of Social Services

**EFFECTIVE May 1, 2002**, make the following changes to the Energy Manual.

### I. BACKGROUND

The federal poverty guidelines for this year have been received. This change notice provides the updated monthly amounts for FY 2002.

### II. SPECIFIC CHANGES

Energy Manual Section 900, Crisis Intervention Program, is revised to update the chart that provides 150% of the Federal Poverty Guidelines for 2002 (Monthly Amounts). Also, the Poverty Level Chart used to complete the DSS-4274, Summary of Crisis Intervention Program, is being updated to reflect the 2002 poverty levels.

### III. IMPLEMENTATION INSTRUCTIONS

Apply this policy effective May 1, 2002

### IV. INSTRUCTIONS FOR MAINTENANCE OF THE ENERGY MANUAL

<u>Section</u>	<u>Remove</u>	<u>Pages</u>	<u>Section</u>	<u>Insert</u>	<u>Pages</u>
EP-900		3-4 7-8	EP-900		3-4 7-8

If you have any questions, please contact your Program Integrity Representative.

Sincerely,

Wilbert R. Morris, Chief  
Economic Independence Section

AMS/bh  
Attachment  
[EPs900](#)